## PALM SUNDAY



MARCH24, 2024

## Parish Bulletin

## 25236 Coastal Blvd • PO Box 860

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## MASSES

All masses will continue to be live streamed. Masks are optional when attending mass.

Monday - 9:00 am (English)
Tuesday - 9:00 am (English) \& 6:30 pm (Spanish)
Wednesday - 9:00 am (English)
First Friday of the Month - 9:00 am (English)
Saturday - 5:00 pm (Bilingual)
Sunday - 9:00 am (English) \& 12:00 pm (Spanish)

## WELCOME!

What a beautiful place God has provided us here on the shore! Whether you're just visiting us for a brief time, looking for a new parish home or are returning to the practice of your Catholic faith, we are happy to have you. We invite you to browse our website and come visit in person as you find your home within our growing community!

## MISSION

We, the members of St. Peter the Apostle Catholic Church, experience our faith as a worldwide community. Through our Baptism in Jesus, we are called to be ministers of the gospel, to become Eucharistic people, and to be people of service through the stewardship of time, talent and treasure.

## BAPTISM

We recommend parents to notify the parish 3 months in advance. Parents must be registered members of the parish and participate in preparation sessions prior to the celebration of the sacrament. To ensure proper record keeping, our office requires a pre-baptismal form and a copy of the child's birth certificate. Please call the Parish Office to attend the preparation session.

## RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

Are you or someone you know interested in learning about joining the Catholic Church?
Please contact Jane \& Peter Regan by email at twinoakst@verizon.net or through the office.

## FIRST EUCHARIST

Preparation sessions for children and parents begin in the fall. We encourage children to be at least in the 2nd grade. Parents must be registered members of the parish. To ensure the required sacramental record keeping, parents must provide a copy of the child's birth certificate and baptismal certificate.

## CONFIRMATION

Preparation sessions for children and sponsors begin in the fall. We encourage children to be at least in the 10th grade. Parents must be registered members of the parish. To ensure the required sacramental record keeping, parents must provide a copy of the child's birth certificate and baptismal certificate.

## MATRIMONY

We recommend couples notify the parish 6 months in advance. Couples must attend preparation sessions. The groom and bride must be registered members of the parish. To ensure the required sacramental record keeping, groom and bride must provide a copy of their birth certificate, baptismal, first communion, and confirmation certificates.

## SICK \& HOMEBOUND

If you know someone who cannot attend mass or desires the Sacrament of Anointing, please call the parish office.

FUNERAL
We highly encourage the family to follow up with the funeral home, so the parish office and funeral home can coincide with the most suitable date. We also ask the family to complete and deliver the funeral intake form to the parish office.

# Save the Date 

EVENTS \& MEETINGS
Monday, March 25th No Mass
6pm - Chrism Mass at Richmond

## Tuesday, March 26th No Mass

Wednesday, March 27th 9:00 am - Healing Mass (Eng) 7:00 pm - Healing Mass (Spa)

Thursday, March 28th 7:00 pm - Washing of Feet 8:00 pm - 12:00 am - Adoration

## Friday, March 29th

3:00 pm - Adoration of the cross
5:30 pm - Live stations of the cross
Saturday, March 30th
7:30 pm - Easter Vigil
Sunday, March 31st
Food Sale - Hisp. Choir Food Sale
9:00 am - Mass
12:00 pm - Mass
4:00 pm - Hisp. Choir Mtg (Hall)

NEXT WEEK'S LITURGICAL
MINISTRIES
Eucharist Minister
Saturday, March 30th
7:30 pm - Teri Daley
$\frac{\text { Sunday., }}{9: 00 \text { ameh 31st }}$
9:00 am - Jane Regan
12:00 pm - Arturo Morales,
Benjamin Gutirrez, Elder Isidro,
Darias Velasquez

## Lector

Saturday, March 30th
7:30 pm - Bart Weakley
Sunday, March 31st
9:00 am - Valeria Arizmendi \& Joanne Boyko

## Altar Servers

Saturday, March 30th
7:30 pm - Kimberly V, Ashley V, Lilian, Larry, Danny, Iris, Edvi, Mr. Ben MC'

Sunday, March 31st 9:00 am - Holly, Cindy, Jessica, Mariola, Larry H, Mary Catherine, Rolsin, Mr. Lou MC

12:00 pm - Arrianny, Vanesa, Brisa, Perla, Araizaa, Natali, Deily, Mr. Ben MC

## READINGS FOR THE WEEK

Sun, Mar 24 -Mk 11:1-10 or Jn 12:12-16 (37)/Is 50:4-7/Phil 2:6-11/Mk 14:1-15:47 or 15:1-39
Mon, Mar 25 - Is 42:1-7/Jn 12:1-11
Tues, Mar 26- Is 49:1-6/Jn 13:21-33, 36-38
Wed, Mar 27 -Is 50:4-9a/Mt 26:14-25
Thurs, Mar 28 -Ex 12:1-8, 11-14/1 Cor 11:23-26/Jn 13:1-15


Fri, Mar 29 -Is 52:13-53:12/Heb 4:14-16; 5:7-9/Jn 18:1-19:42
Sat, Mar 30-Gn 1:1-2:2 or 1:1, 26-31a/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/ Ex 14:15 -15:1/Is 54:5-14/Is 55:1-11/Bar 3:9-15, 32-4:4/Ez 36:16-17a, 18-28/ Rom 6:3-11/Mk
16:1-7
Sun, Mar 31 - Acts 10:34a, 37-43/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9

Palm Sunday, also called Passion Sunday, marks the beginning of Holy Week. During this week, we prepare ourselves for Easter by prayerfully reflecting on the events of Jesus' passion and death. During this week, your family might display a crucifix in a prominent place as reminder of the salvation that Christ won for us. This can also serve as the focal point for family prayer during Holy Week.

During Holy Week, we prayerfully remember the events of Jesus' passion and death. As we meditate on the cross, we ask again and anew what it means to make the statement of faith that Jesus, in his
obedient suffering and dying, revealed himself to us as God's Son.

## PARISH STAFF

Pastor - Fr. Michael Imperial
Business Manager - Consuelo Gonzalez
Office Secretary - Karen Ventura
Bookkeeper - Lucille Parker
OFFICE HOURS
Monday: 9:00 am - 3:00 pm
Wednesday: 9:00 am - 12:00 pm
Friday: 9:00 am - 3:00 pm

## ADORATION

First Friday of the Month: 10:00 am - 5:00 pm
Every Tuesday: 7:30 pm - 8:30 pm

## RECONCILIATION

Every Saturday: 4:00 pm
By appointment for other day/time

MASS INTENTIONS

| Saturday | March 23rd | 5:00 PM | (Available) |
| :---: | :---: | :---: | :---: |
| Sunday | March 24th | 9:00 AM <br> 12:00 PM | tFransico Jimenez, * Noradino Martinez <br> * Adela Martinez |
| Monday | March 25th | No Mass | No Mass |
| Tuesday | March 26th | No Mass | No Mass |
| Wednesday | March 27th | 9:00 AM <br> 7:00 PM | Healing Mass (Eng) <br> Healing Mass (Spa) |
| Friday | March 29th | 3:00 pm | Adoration |
| Saturday | March 30th | 7:30 PM | Easter Vigil |
| Sunday | March 31st | 9:00 AM <br> 12:00 PM | (Available) |
| Please get in touch with the ushers before mass if you have asked for a |  |  |  |
| Mass Intention to offer the offertory gift during the mass. |  |  |  |

## Jesus is sentenced to death and crucified. The centurion who

witnessed his death declared, "This man was the Son of God." At the Liturgy of the Word on Palm Sunday, the events of Jesus' passion are proclaimed in their entirety. In Lectionary Cycle B, we read the passion of Jesus as found in the Gospel of Mark. We will hear these events proclaimed again when we celebrate the Triduum later in the week. On Good Friday, we will read the passion of Jesus from the Gospel of John.
In Mark's Gospel, Jesus' passion and death are presented as the consequence of the tension between the Jewish authorities and Jesus that had been building throughout his public ministry. This tension reached its breaking point when Jesus drove the merchants and money changers from the Temple. After this event, the chief priests and scribes began seeking a way to put Jesus to death, and yet, this is only the surface explanation for his death. When Jesus was arrested and brought before the Sanhedrin-the council of Jewish priests, scribes, and elders-he was charged with blasphemy, citing his threat to the Temple. When he was brought before Pilate, however, the religious authorities presented his crime as a political one, charging that Jesus claimed to be king of the Jews. In continuity with a theme of Mark's Gospel, the messianic claim of Jesus is widely misunderstood.
In Mark's Gospel, Jesus' disciples are rarely models of faith and do little to invoke confidence in their capacity to continue his ministry after his death. They fare no better in Mark's narrative of Jesus' passion and death. At the Last Supper, the disciples insisted that none among them would betray Jesus. When Jesus predicted that their faith would be shaken in the events ahead, Peter and the other disciples protested vehemently. Yet in the garden of Gethsemane, Jesus returned three times to find them sleeping. Jesus prayed in agony over his impending fate while his disciples slumbered through the night. Just as Jesus predicted, Peter denied Jesus, and the disciples were absent during Jesus' passion and death. Only the women who had been followers of Jesus in Galilee are said to have been present at the Crucifixion, but they remained at a distance. Throughout this Gospel, Mark challenges the reader to consider the claim with which the Gospel begins: Jesus is the Son of God. When we read Mark's account of the passion, we begin to comprehend the deeper theological statement being made about Jesus' death. In Mark's telling of the passion narrative, Jesus understood his death to have been preordained, and he accepted this death in obedience to God's will. Jewish Scripture is quoted only once, but there are several references to the fulfillment of the Scriptures. Jesus understood his anointing in Bethany as an anticipation of his burial, and he announced that this story would be told together with the Gospel throughout the world. Jesus predicted his betrayal by Judas as well as Peter's denial. At his arrest, Jesus acknowledged that the preordained time had arrived. Jesus was both confident and silent before his accusers. After he was sentenced to death, Jesus did not speak again until his final cry from the cross. The bystanders misunderstood and believed that he was calling for Elijah. The Roman centurion, however, affirmed what Mark has presented throughout this Gospel: Jesus is the Son of God. Nowhere was this revealed more fully than in his death on the cross.

## REFLECTING THIS SUNDAY'S

 READINGS:
## First Reading

- What all might Jesus have hoped for when he began his ministry?
- How might this moment for Jesus have been like his time in the desert?
- What might Jesus have expected from Peter, James, and John?
- What might Peter, James, and John have thought would happen?
- Why do the disciples sleep?
- Why do you think Jesus keeps going back to the disciples?
- How do you think Jesus is able to pray for God's will to be done?
- How do you think Jesus knows that Judas is about to betray him?


## Gospel

- Why is crucifixion an especially painful way to die?
- What all do you think is running through Jesus' mind as he hangs on the cross?
- What all might the people walking past be thinking?
- Where do you think the disciples are?
- What might the disciples be thinking?
- What do you think Jesus cries out, "My God, my God, why have you forsaken me?"
- Why is the Roman officer there? 8. What might the other soldiers be doing? 9. Why exactly do you think the Roman officer says what he does?

| PLEASE PRAY FOR THESE SPECIAL INTENTIONS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Charles Flynn | Bill Taylor | Perkins Family | Patricia O'Donnell | $\dagger$ Matías Félix Juan |
| Maricela Carmona | $\dagger$ Blanche West | Hernan Enrique | Tom \& Jan Perkins | $\dagger$ Richard LaMontagne |
| Maria Ross | + STEPHEN J. HUGHES | Caceres | Dot Reynolds | $\dagger$ Ma Concepcion Soto |
| Melissa Melody | Carolina S Brizuela Pérez | Veronica Natalia | Stacey Reynolds | Quintero |
| Karen Paglia | Carolyn Love | Chavez | Gerald Bono | Mary Fabricatore |
| Andrew Pic | Barbara Hargis | Luz Alejandra Bringas | Peter Manfredonia | Victoria Riggin-Bundick |
| Troy Reynolds | Charles Kyles | $\dagger$ Anthony Palio | Robert Manfredonia | Steve Bendick |
| Ruth | Donagh McDonough | $\dagger$ C. Shirley Hirsch | Michael Belmoria | Ann Marie Parment |
| + WESLEY E. | $\dagger$ Martha Martinez Palacios | Judy Maher | Shirley Cristian | Joan Riggin |
| HUGHES oJR. If you wo | like to add or remove | omeone from our pray StPeterOnley@gm | list, please feel il.com | end us an email at |

FINANCIAL STATEMENT AS OF MARCH 19, 2024

| Collections | MARCH 16-17 | YTD Actual | YTD Budget |
| :---: | :---: | :---: | :---: |
| Envelopes | $\mathbf{\$ 2 , 3 1 2 . 0 0}$ | $\$ 110,975.50$ | $\$ 114,000.00$ |
| Plate | $\mathbf{\$ 2 , 8 6 4 . 1 0}$ | $\$ 113,225.42$ | $\$ 99,676.00$ |
| Total | $\mathbf{\$ 5 , 1 7 6 . 1 0}$ | $\$ 224,201.92$ | $\$ 213,676.00$ |
| Parking lot Collection | $\mathbf{\$ 5 8 0 . 0 0}$ | Total from collections:\$11,621.48 |  |

## CCD ANNOUNCEMENTS

The following classes will resume Sunday March 10th and continue on March 17th. There is no CCD on March 24th or March 31st. These classes take place after the 9:00 mass in the religious ed building. These classes end around 11:0011:10. Parents, please pick up your child in the ed building

- First Communion Sunday Class with Juliana
- Non-Sacrament Class with Mary
- Non-Sacrament Class 4th grade with Yenifer
- Nancy will contact those with special needs about your classes.

The following class will take place There is no CCD on

## March 26th or April 2nd.

- First Communion with me (Amber)


## There is no CCD on March 23rd or March 30th

- .Baptism and First Communion Combo Class with Kathy and Esther


## Special Announcements:

- The first communion mass for Juliana's class and Kathy and Esther's class will be Saturday April 13th at 10:00. Confessions will take place on Tuesday April 9th at 5:00. Rehearsal for the mass will be April 6th after the mass.
- The first communion mass for my (Amber) and Nancy's class will be Saturday April 27th at 10:00. Confessions will take place Tuesday April 23 rd at 5:00 and the rehearsal will take place April 13th after the 5:00 mass

I am asking everyone to please pay attention to the whatsapp messages because that is where I post all the announcements regarding classes and sacrament masses. If you have any questions, please do not hesitate to contact me.Amber FisherReligious Education Director

## $4 \mathrm{C}_{6}^{\prime}=$ ANNOUNCEMENTS

## HOLY WEEK SCHEDULE

Monday, March 25, 2024 /Holy Monday

- No Mass
- 6 pm - Chrism Mass at Richmond


## Closed

The office will be closed March 25th and April 1st - 4th

- 9:00 AM -Healing Mass (ENG)
- 7:00 PM - Healing Mass (SPA)


## Thursday, March 28, 2024 / Maundy Thursday

- 7:00 PM - Mass (Bilingual)
- 8:00 PM - Adoration \& Reposition


## Friday, March 29, 2024 / The Passion of the Lord

- 3:00 PM - Adoration of the Cross and Reading of the Passion
- 5:30 PM - Live Stations of the cross


## Saturday, March 30, 2024 / Holy Saturday

- 7:30 PM - Easter Vigil


## Sunday, March 31, 2024 / Easter

- 9:00 AM - Mass
- 12:00 PM - Mass


Members of the Parish Council, please be advised that our meeting scheduled for

Monday, April 1st at 6:30 pm
has been changed (for this month only) to
Monday, March 8th at 6:30 pm in the church hall.

The office is now accepting contributions for our Easter Lilies. Please feel free to stop by the office during office hours.


