

THE THIRD SUNDAY OF ORDINARY TIME



ST PETER THE APOSTLE CATHOLIC CHURCH

JANUARY 25, 2026



Parish Bulletin

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MASSES

*All masses will continue to be live streamed.
Masks are optional when attending mass.*

Monday - 9:00 am (English)
Tuesday - 9:00 am (English) & 6:30 pm (Spanish)
Wednesday - 9:00 am (English)
First Friday of the Month - 9:00 am (English)
Saturday - 4:00 pm (Bilingual)
Sunday - 7:00 am (Spanish), 9:00 am (English) &
12:00 pm (Spanish)

WELCOME!

What a beautiful place God has provided us here on the shore! Whether you're just visiting us for a brief time, looking for a new parish home or are returning to the practice of your Catholic faith, we are happy to have you. We invite you to browse our website and come visit in person as you find your home within our growing community!

MISSION

We, the members of St. Peter the Apostle Catholic Church, experience our faith as a worldwide community. Through our Baptism in Jesus, we are called to be ministers of the gospel, to become Eucharistic people, and to be people of service through the stewardship of time, talent and treasure.

MASS INTENTIONS

Saturday	January 24th	4:00 PM	† Al Nardone
		7:00 AM	
Sunday	January 25th	9:00 AM	NO MASS
		12:00 PM	
Monday	January 26th	9:00 AM	NO MASS
Tuesday	January 27th	9:00 AM	NO MASS
Wednesday	January 28th	9:00 am	(Available)
Saturday	January 31st	4:00 pm	† Karen Regan, † Deceased members of the Dize & Fountian Families
		9:00 AM	(Available)
Sunday	February 1st	12:00 PM	(Available)

Please get in touch with the ushers before mass if you have asked for a Mass Intention to offer the offertory gift during the mass.



READINGS FOR THE WEEK

Sun, January 25-Isa 8:23/1 Cor 1:10-13/Mttw 4:12-23
Mon, January 26-2 Tim 1:1-8/Mk 3:22-30
Tues, January 27-2 Sam 6:17-19/Mk 3:31-35
Wed, January 28-2 Sam 7:4-17/Mk 4:1-20
Thurs, January 29-2 Sam 7:18-19/Mk 4:21-25
Fri, January 30-2 Sam 11:13-17/Mk 4:26-34
Sat, January 31-2 Sam 12:10-17/Mk 4:35-41
Sun, February 1st-Zep 2:3/1 Cor 1:26-31/Mttw 5:1-12

Save the Date

NEXT WEEK'S LITURGICAL MINISTRIES

Eucharist Minister

Saturday, January 31st

4:00 pm - Teri Daley, Dawn Erato, Vinny Erato

Sunday, February 1st

9:00 am - Donna Custis, Jane Regan, Delores Thompson, Alva Miguel, Stanley Thompson

12:00 pm - Lorenzo Alvarado, Yurivia Martinez, Elder Isidro, Angelica Zuniga, Karina Isidro

Lector

Saturday, January 31st

4:00 pm - Esther Corpus

Sunday, February 1st

9:00 am - Joey Chamberlin & John Morrison

Altar Servers

Saturday, January 31st

4:00 pm - Daniel Paulhus, Benny Garcia, Eymi NE, Nick SC, Sulamita Garcia, Mr. Lou

Sunday, January 1st

7:00 am - Amairany SS, Jenaro S, Maria IS, Jose J. VB, Araiza T

9:00 am - Jose Bravo, Kenna Lopez, Perez, Arianny Perez Roblero, Henry Hernandez, Larry Hernandez, Mr. Lou

12:00 pm - Miguel Gomez, Yulissa Escalante, Gabriel G, Cindy BV, Arturo Morales Bravo, Mr. Ben

Tuesday, February 3rd

6:30 pm - Katerin Roblero Isidra, Jerry Ediel Escalante P, Dalia Amayrani Luis J, Darel F, Mr. Ben

EVENTS & MEETINGS

Monday, January 26th

No Mass Cancelled

Tuesday, January 27th

No Mass Cancelled

Wednesday, January 28th

9:00 am - Mass

Thursday, January 29th

6:30 pm - Hisp. Youth Group Mtg (Hall)

Friday, January 30th

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Saturday, January 31st

8:00 am - Virtus in English (Hall)

4:00 pm - Mass

5:00 pm - Reconciliation

6:30 pm - Charismatics (Hall)

Sunday, February 1st

7:00 am - Mass (Spa)

9:00 am - Mass (Eng)

10:00 am - Religious Education (McNulty & Library & Hall)

10:30 am - Children's Ministry

12:00 pm - Mass (Spa)

3:00 pm - Hisp RCIA Class (McNulty)

3:00 pm - Emmaus Women General Mtg (Narthex)

REFLECTING THIS SUNDAY'S READINGS:

Jesus begins to preach in Galilee and calls his first disciples.

Today's Gospel describes the beginning of Jesus' public ministry. In the Gospels of Matthew, Mark, and Luke (called the Synoptic Gospels), Jesus' public ministry begins after his baptism by John the Baptist and after his retreat to the desert where he was tempted by the devil. When Jesus returns from the desert, he hears that John has been arrested. The first part of today's Gospel places Jesus' ministry in the context of the writings of the prophet, Isaiah. Matthew wants to show that Jesus is the fulfillment of the prophecies given to the people of Israel, and he refers to Isaiah to do so. Isaiah says that the Messiah will begin his ministry in Galilee, the land of the Gentiles. When Jesus begins to preach in Galilee, Matthew points to his ministry as a fulfillment of Isaiah's prophecy, proof that Jesus is the Messiah. When Jesus called his first disciples, the Gospel tells us that the fishermen (Peter and Andrew, James and John) dropped everything to follow Jesus immediately. Yet this Gospel tells us little about the prior experience that the fishermen had of Jesus. Did they know him? Had they heard him preach? What kind of person must Jesus have been to invoke such a response? We can imagine that Jesus was a powerful presence to elicit a response as immediate and complete as these first disciples gave. The Gospel concludes with a description of the ministry that Jesus begins in Galilee. Jesus inaugurates the Kingdom of God with his work. He teaches in the synagogue and preaches the kingdom. His ability to cure people's diseases and illness is a sign of the kingdom. In Jesus' ministry, we already begin to see the Kingdom of God among us.

First Reading

- How do you imagine life in this region?
- What imagery does Isaiah use?
- Do you think people believed Isaiah?
- How might this prophecy have changed people?
- How might Jesus feel about the arrest of John the Baptist?
- Why might Jesus like Capernaum for his home base?
- What effect might the quotation from Isaiah have on Matthew's hearers?
- What all might Jesus be thinking and feeling as he begins his own ministry?

Gospel

- What are you hoping for?
- Have you ever experienced a glorious change?
- In what ways can you inspire hope in others?
- What do you think life is like for fishermen?
- Why do you think Jesus chooses these particular men as disciples?
- How might each of the men react when Jesus calls him?
- Why do you think these men are willing to follow Jesus?
- What all might the men's family and friends think about their decision to leave?
- Do you think anyone else wants to follow Jesus, too, but doesn't?
- What do you think it's like for the fishermen to see Jesus heal people?
- What must you leave behind in order to keep following Jesus? What will you miss? What will you be glad to leave behind?

BAPTISM

We recommend parents to notify the parish 3 months in advance. Parents must be registered members of the parish and participate in preparation sessions prior to the celebration of the sacrament. To ensure proper record keeping, our office requires a pre-baptismal form and a copy of the child's birth certificate. Please call the Parish Office to attend the preparation session.

**RITE OF CHRISTIAN INITIATION
OF ADULTS (RCIA)**

Are you or someone you know interested in learning about joining the Catholic Church?

Please contact Jane & Peter Regan by email at twinoakst@verizon.net or through the office.

FIRST EUCHARIST

Preparation sessions for children and parents begin in the fall. We encourage children to be at least in the 2nd grade. Parents must be registered members of the parish. To ensure the required sacramental record keeping, parents must provide a copy of the child's birth certificate and baptismal certificate.

CONFIRMATION

Preparation sessions for children and sponsors begin in the fall. We encourage children to be at least in the 10th grade. Parents must be registered members of the parish. To ensure the required sacramental record keeping, parents must provide a copy of the child's birth certificate and baptismal certificate.

MATRIMONY

We recommend couples notify the parish 6 months in advance. Couples must attend preparation sessions. The groom and bride must be registered members of the parish. To ensure the required sacramental record keeping, groom and bride must provide a copy of their birth certificate, baptismal, first communion, and confirmation certificates.

SICK & HOMEBOUND

If you know someone who cannot attend mass or desires the Sacrament of Anointing, please call the parish office.

FUNERAL

We highly encourage the family to follow up with the funeral home, so the parish office and funeral home can coincide with the most suitable date. We also ask the family to complete and deliver the funeral intake form to the parish office.

PARISH STAFF

Pastor - Fr. Michael Imperial
Parochial Vicar - Rev. Fr. Stephen Ofori Acheampong
Business Manager - Consuelo Gonzalez
Office Secretary - Giselle Reyes Hernandez
Bookkeeper - Lucille Parker

OFFICE HOURS

Monday: 9:00 am - 3:00 pm
Wednesday: 9:00 am - 12:00 pm
Friday: 9:00 am - 3:00 pm

ADORATION

First Friday of the Month: 10:00 am - 5:00 pm
Every Tuesday: 7:30 pm - 8:30 pm (Spa)

RECONCILIATION

Every Saturday: 4:00 pm
By appointment for other day/time

MEMBERS OF PPC 2025

Fr. Micheal Imperial, Pastor

Joanne Boyko (Chair)	John Morrison
Henry Glowiak (Co-Chair)	Mark Eliot Nuckols
Esther Corpus	Vinicio Diaz
Donna Custis	Seberiano Ventura
John Lubniewski	Jack Wagner
Ronald L. McCabe	Jeffrey Barton (Bart)
	Weakley

FINANCIAL STATEMENT AS OF January 20, 2026

Collections	Jan. 17-18	YTD Actual	YTD Budget
Envelopes	\$2,738.00	\$95,783.48	\$87,000.00
Plate	\$2,984.00	\$93,345.67	\$87,116.00
Total	\$5,722.00	\$189,129.15	\$174,116.00

*Thank
you*



ANNOUNCEMENTS



The Knight of Columbus Council #6963 is looking for good men to join our council, please contact Henry Glowiak at 757-787-3250 or 302-258-4734 or email at capthank2001@yahoo.com.

Parishioners and members of the community are invited to bring their Paschal candles on February 2 at 9:00 AM to have them blessed.

We are starting to collect palms! Please bring your palms back and place them in the basket in the narthex. All palms should be returned by February 15, as they will be burned on Monday, February 16

Thank you to all the youth and adults who came to help take down the decorations. Your time and help are truly appreciated!

All of January A.N.P.C. Diaper Donations of Diapers for the Pregnancy center in onley for all of January. Let's fill the crib in the narthex. Thank You.

There is high drama in II Kings. Israel sought a king. God warned of the consequences: taxation, and military and agricultural conscription under the whims of the king. The populace pushed. God relented. History showed God was right. The autocracy of Israel led to civil war. The divisions within the nation led to two new nations. Each was weak. Both would fall. This is the story of II Kings. Come and join our study on Tuesday, January 20th at 9:45 am in the church social hall.

Mass has be cancelled for Sunday, Jan. 25, through Tuesday, Jan. 27